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Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Webelos Scout’s Name: Pack No. :

**Source for requirements Cub Scout Webelos Handbook (#34754 - SKU 646430)**

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| --- |
| **This adventure is required to earn the Webelos Badge.** |

**Complete requirement 1 and at least five others.**

**⬜ 1. Explain what first aid is.**

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**⬜ Tell what you should do after an accident.**

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**⬜ 2. Show what to do for the hurry cases of first aid:**

**⬜ Serious bleeding**

**⬜ Heart attack or sudden cardiac arrest**

**⬜ Stopped breathing**

**⬜ Stroke**

**⬜ Poisoning**

**⬜ 3. Show how to help a choking victim.**

**⬜ 4. Show to treat for shock.**

**⬜ 5. Demonstrate how to treat at least five of the following:**

**⬜ a. Cuts and scratches**

**⬜ b. Burns and scalds**

**⬜ c. Sunburn**

**⬜ d. Blisters on the hand or foot**

**⬜ e. Tick bites**

**⬜ f. Bites and stings of other insects**

**⬜ g. Venomous snakebite**

**⬜ h. Nosebleed**

**⬜ i. Frostbite**

**⬜ 6. Put together a simple home first-aid kit.**

**⬜ Explain what you included and how to use each item correctly.**

|  |  |
| --- | --- |
| **Item** | **Purpose** |
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**⬜ 7. Create and practice an emergency readiness plan for your home or den meeting place.**

**What is in the plan?**

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**When did you practice the plan?**

**⬜ 8. Visit with a first responder or health care professional.**

**Who did you visit?**

**When?**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**