



# Collections and Hobbies

## Wolf Adventure Workbook



No one may add or subtract from the official requirements found in the *Cub Scout Wolf Handbook*. Requirements were revised in December 2016. This workbook was updated in October, 2018..

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Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@USScouts.Org)  
Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Cub Scout's Name: \_\_\_\_\_ Pack No. : \_\_\_\_\_

Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)

This adventure is an elective adventure which can be used to earn the Wolf Badge.

Complete the following Requirements.

1. Begin a collection of 10 items that all have something in common. Label the items and title your collection.

What did you collect? \_\_\_\_\_

2. Share your collection at a den meeting.

When was this done? \_\_\_\_\_

3. Complete one of the following and tell your den what you learned:

- a. Visit a show or museum that displays different collections or models.

What did you visit? \_\_\_\_\_

When was the visit? \_\_\_\_\_

What types of collections did you see?


- b. Watch a webcast or other media presentation about collecting or model building.

What was the topic? \_\_\_\_\_

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4. Complete one of the following:

- a. Create an autograph book and get 10 autographs. Start with members of your den.
- b. With your parent's or guardian's permission, pick a famous living person, and write him or her a letter. In your letter, ask the person to send you an autographed photo..

Who did you write to? \_\_\_\_\_

Did you get a reply? \_\_\_\_\_

When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088). Important excerpts from that publication can be downloaded from <http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf>.

You can download a complete copy of the *Guide to Advancement* .from <http://www.scouting.org/filestore/pdf/33088.pdf>.