



Critter Care

Bear Adventure Workbook



No one may add or subtract from the official requirements found in the *Cub Scout Bear Handbook*. Requirements were revised in September, 2018. This workbook was updated in October, 2018.

<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org
Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

Cub Scout's Name: _____ Pack No. : _____

Source for requirements: Cub Scout Bear Handbook (#34753 - SKU 646429)

This adventure is an elective adventure which can be used to earn the Bear Badge.

Complete all of the following.

1. Do one of the following:

a. If you have a pet, make a list of tasks that you did to take care of the pet for two weeks.

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b. If you do not have a pet, research one that you would like to have and prepare a report about the care it needs.

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2. Complete one of the following:

- a. Make a poster or a PowerPoint presentation about your pet or a pet that you would like to have. Share the poster or presentation with your den, pack, or family.
- b. Make a poster or PowerPoint presentation explaining three ways that animals can help people. Share the poster or presentation with your den, pack, or family.

3. . Complete at least one of the following and share with your den, pack, or family:

- a. Visit with a local veterinarian or an animal shelter caretaker.

Find out what types of animals he or she might see on a regular basis and the types of care he or she gives to them.

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- b. Learn about careers that involve the care of animals.

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What education, training, and experience are required?

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**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088). Important excerpts from that publication can be downloaded from <http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf>.
You can download a complete copy of the *Guide to Advancement* from <http://www.scouting.org/filestore/pdf/33088.pdf>.**