<http://www.USScouts.Org> • <http://www.MeritBadge.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org

Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

 Cub Scout’s Name: Pack No. :

**Source for requirements: Cub Scout Webelos Handbook (#34754 - SKU 646430)**

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| --- |
| **This adventure is an elective adventure which can be used to earn the Webelos and Arrow of Light Badges.** |

**Complete the following Requirements.**

**⬜ 1. Learn about some basic tools and the proper use of each tool.**

|  |  |
| --- | --- |
| **Tool** | **Use** |
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**⬜ Learn about and understand the need for safety when you work with tools.**

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**⬜ 2. With the guidance of your Webelos den leader, parent, or guardian, select a carpentry project and build it.**

 **What did you build?**

**⬜ 3. List the tools that you use safely as you build your project; create a list of materials needed to build your project.**

|  |  |
| --- | --- |
| **Materials Needed** | **Quantity needed** |
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 ***(List the tools on the next page.)***

**⬜ Put a checkmark next to the tools on your list that you used for the first time.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Tool Used** | **First Time?** | **Tool Used** | **First Time?** |
|  | **⬜** |  | **⬜** |
|  | **⬜** |  | **⬜** |
|  | **⬜** |  | **⬜** |
|  | **⬜** |  | **⬜** |

**⬜ 4. Learn about a construction career.**

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 **With your Webelos den leader, parent, or guardian, visit a construction site,**

 **Where did you go?**

 **and interview someone working in a construction career.**

 **Who did you interview?**

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**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**