<http://www.USScouts.Org>

Please submit errors, omissions, comments or suggestions about this **checklist** to: [Workbooks@USScouts.Org](mailto:Workbooks@usscouts.org?subject=Cub%20Scout%20Workbooks)

Comments or suggestions for changes to the **requirements** should be sent to: [Advancement.Team@Scouting.Org](mailto:Advancement.Team@Scouting.Org)

Webelos Scout’s Name: Pack No. :

**Source for requirements Cub Scout Webelos Handbook (#34754 - SKU 646430)**

**⬜ 1. Be active in your Webelos den for at least six months since completing the fourth grade or for at least six months since becoming 10 years old.**

**⬜ 2. Complete each of the four required Adventures.**

**⬜ Building a Better World**

**⬜ Duty to God in Action**

**⬜ Outdoor Adventurer**

**⬜ Option A**

**⬜ Option B**

**⬜ Scouting Adventure**

**⬜ 3. In addition to the four required adventures listed above, complete at least one elective adventure of your den’s or family’s choosing (for a total of at least five adventures).**

**Elective adventure completed:**

**⬜ 4. With your parent, guardian, or other caring adult, complete the exercises in the pamphlet entitled *How to Protect Your Children From Child Abuse: A Parent’s Guide*.**

**⬜ 5. Watch the Protect Yourself Rules video for 5th Grade, Arrow of Light,  
OR Earn the Protect Yourself Rules preview adventure for Arrow of Light**

**(The video is located at** [**https://vimeo.com/325064315**](https://vimeo.com/325064315) **and can be watched on-line or downloaded and viewed off-line.)**

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from** [**http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf**](http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf)**.**

**You can download a complete copy of the *Guide to Advancement* .from** [**http://www.scouting.org/filestore/pdf/33088.pdf**](http://www.scouting.org/filestore/pdf/33088.pdf)**.**